

Several of those whose names are stamped or some whose names are not, have spoken upon the subject of Slavery in their own towns, but not I think elsewhere.
In Ashly, for instance, there has been recently formed an Anti Slavery Society* on the principle of immediate emancipation, but it is not auxiliary either to the State or National Society.

Perhaps I have said all you wish me too; if not, please write me & I will be more full and explicit.

Affecting You,
Jos. W. Gray.

Mrs. A. A. Phelps

* With Rev. Mr. Gidens for its President.

Boxboro' Nov. 22^d. 1837.

✓ Rev. J. W. Cross

Dear Brother,

Boxboro.

PHELPS
MSS.

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The Number, Names and post-
office address of the Evan. Con. Ministers of Mid. Union
Association are as follows.

- * 1. James G. Woodbury. Acton. Preaches and lectures upon the subject.
- # 2. Orsamus Finken. Ashby.
- 3. John S. Davenport. Bolton.
- * 4. Joseph W. Cross. Boxboro. Preaches and lectures.
- 5. Preserved Smith. Carlisle.
- * 6. Levi Brigham. Danvers. Preaches and lectures.
- 7. No settled Past. Fitchburg
- * 8. Dudley Phelps. Groton.
- # 9. George Fisher. Harvard.
- # 10. Eli W. Harrington. Lancaster.
- 11. Ochus G. Hubbard. Lancaster.
- # 12. James Howe. Pepperell.
- * 13. Hope Brown. Shirley.
- * 14. Stowell. Townsend.
- # 15. Lemuel Luce. Westford.

Those marked with an asterisk are Members of Anti-Slavery
Societies on the principle of immediate emancipation.

Those marked thus (#) heartily adopt principles of Amer.
A. S. Soc. but object to men & measures and especially
to female lecturers in the Anti Slavery cause; to wit, Gor-
ham, Gould, Wright, the Misses Grimké & the Libertines.